

**FITTLETON PARISH COUNCIL****Minutes of the Meeting on Tuesday, 10<sup>th</sup> March, 2020**  
**held in Phoenix Hall at 7.30 p.m.**

<b>PRESENT</b>	Cllr. Alan Wood Cllr. Mrs .Corrine Gowman Cllr. Mrs. Sheila Symes Cllr. Michael Beckingham Cllr. Greg Morgan	Chairman
<b>In Attendance</b>	Mrs. Mary Towle	Clerk to the Council

**19/62 APOLOGIES**

Apologies were received from Cllr. Simon Vaughan-Edwards

**19/73 DECLARATIONS OF INTEREST**

There were no Declarations of Interest

**19/74 MINUTES**

It was **RESOLVED** that the minutes of the meeting held on 14<sup>th</sup> January, 2020 be accepted as a true record.

**19/75 PARISH MATTERS/SUBJECTS BROUGHT UP AT APM**

It was agreed that there should be a Tidy Day on 24<sup>th</sup> May subject to situation with Coronavirus pandemic.

**Jobs to be done:**

- Tidy footpath from Haxton to Netheravon. Clerk to ask Parish Steward
- Finger Post on The Pound. Cllr. Morgan agreed to find out if a local person is prepared to refurbish.
- Potholes on bend at Fittleton. Some hard core or scalplings to be purchased to fill the holes
- Tubs. Cllr. Beckingham to investigate costs of new tubs
- Gutters need cleaning
- The drain near Bridge House needs cleaning out
- Christmas Lights. It was agreed that new lights be purchased for next Christmas. Cllr. Morgan to investigate price.

**19/76 ACCOUNTS**

a. Bank Reconciliation: £5006.20 as at 1<sup>st</sup> March 2020

b. Cheques authorised since last meeting:

SSE Christmas lights	£153.97
Netheravon PC – defib pads	£80.00

Landmarc – allotment rent

£285.00

**19/77 CORRESPONDENCE**

1. Wiltshire Council – Survey of facilities in rural Communities. Phone reception was discussed to inform Clerk for filling out the form.

2. email from member of the public with concerns about the branch of the tree which dropped in Fittleton in the gales. Clerk to contact Wiltshire Council to ask if it could be inspected.

**19/78 ITEMS FOR NEXT MEETING**

- Royal Artillery Museum

**19/79 DATES OF FUTURE MEETINGS**

12th May, 2020

14<sup>th</sup> July 2020

8<sup>th</sup> September 2020

10<sup>th</sup> November 2020

12<sup>th</sup> January 2021

11<sup>th</sup> March 2021

Signed-----Date-----

**Chairman**